



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2194

|                                    |                                                           |                     |                               |                                       |
|------------------------------------|-----------------------------------------------------------|---------------------|-------------------------------|---------------------------------------|
| <b>SERIAL NUMBER</b><br>10/812,235 | <b>FILING OR 371(c) DATE</b><br>03/29/2004<br><b>RULE</b> | <b>CLASS</b><br>417 | <b>GROUP ART UNIT</b><br>3746 | <b>ATTORNEY DOCKET NO.</b><br>JK01325 |
|------------------------------------|-----------------------------------------------------------|---------------------|-------------------------------|---------------------------------------|

**APPLICANTS**

Mark A. Etter, Humboldt, TN;  
 J. Cody Stilwell, Jackson, TN;  
 Jeff Brian Thompson, Jackson, TN;  
 Gary D. White, Medina, TN;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/458,774 03/28/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 06/08/2004

|                                                                                                                                                     |                        |                     |                    |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                                     | STATE OR COUNTRY<br>TN | SHEETS DRAWING<br>5 | TOTAL CLAIMS<br>27 | INDEPENDENT CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                     |                    |                         |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____                                                                              |                        |                     |                    |                         |

**ADDRESS**

28268

**TITLE**

Portable air compressor having storage compartment

|                                   |                                                                                                             |                                                                |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>FILING FEE RECEIVED</b><br>896 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |                                                                                                             | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                   |                                                                                                             | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                   |                                                                                                             | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                   |                                                                                                             | <input type="checkbox"/> Other _____                           |
|                                   |                                                                                                             | <input type="checkbox"/> Credit                                |